



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
 www.uspto.gov

## BIB DATA SHEET

CONFIRMATION NO. 3300

| SERIAL NUMBER | FILING or 371(c)<br>DATE | CLASS | GROUP ART UNIT | ATTORNEY DOCKET<br>NO. |
|---------------|--------------------------|-------|----------------|------------------------|
| 10/709,301    | 04/27/2004<br>RULE       | 707   | 2168           | SYB/0099.01            |

**APPLICANTS**  
 Daniel J. Farrar, Waterloo, CANADA;  
 Anisoara Nica, Waterloo, CANADA;

**\*\* CONTINUING DATA \*\*\*\*\***  
 This appln claims benefit of 60/521,219 03/12/2004

**\*\* FOREIGN APPLICATIONS \*\*\*\*\***

**\*\* IF REQUIRED, FOREIGN FILING LICENSE GRANTED \*\***  
 06/25/2004

|  |   |                               |                          |                       |                            |
|--|---|-------------------------------|--------------------------|-----------------------|----------------------------|
| Foreign Priority claimed<br>35 USC 119(a-d) conditions met<br>Verified and /DANGELINO N<br>Acknowledged GORTAYO/<br>Examiner's Signature | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br><input type="checkbox"/> Met after Allowance<br>DG<br>Initials | STATE OR<br>COUNTRY<br>CANADA | SHEETS<br>DRAWINGS<br>10 | TOTAL<br>CLAIMS<br>42 | INDEPENDENT<br>CLAIMS<br>2 |
|--|---|-------------------------------|--------------------------|-----------------------|----------------------------|

**ADDRESS**  
 JOHN A. SMART  
 708 BLOSSOM HILL RD., #201  
 LOS GATOS, CA 95032-3503  
 UNITED STATES

**TITLE**  
 Database System with Methodology for Automated Determination and Selection of Optimal Indexes

|                                |   |  |
|--------------------------------|---|--|
| FILING FEE<br>RECEIVED<br>1184 | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: | <input type="checkbox"/> All Fees                            |
|                                |   | <input type="checkbox"/> 1.16 Fees (Filing)                  |
|                                |   | <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) |
|                                |   | <input type="checkbox"/> 1.18 Fees (Issue)                   |
|                                |   | <input type="checkbox"/> Other _____                         |
|                                |   | <input type="checkbox"/> Credit                              |